

Book 10, Number 1865:

Narrated Jabir ibn Abdullah: was asked about a man who looks at the House (the Ka'bah) and raises his hands (for prayer). He replied: I did not find anyone doing this except the Jews. We performed hajj along with the Apostle of Allah (peace\_be\_upon\_him), but he did not do so.

Book 10, Number 1867:

Narrated AbuHurayrah: The Apostle of Allah (peace\_be\_upon\_him) came and entered Mecca, and after the Apostle of Allah (peace\_be\_upon\_him) had gone forward to the Stone, and touched it, he went round the House (the Ka'bah). He then went to as-Safa and mounted it so that he could look at the House. Then he raised his hands and began to make mention of Allah as much as he wished and make supplication. The narrator said: The Ansar were beneath him. The narrator Hashim said: He prayed and praised Allah and asked Him for what he wished to ask.

Book 10, Number 1870:

Narrated Aisha, Ummul Mu'minin: Ibn Umar was informed about the statement of Aisha that a part of al-Hijr is included in the magnitude of the Ka'bah. Ibn Umar said: By Allah, I think that she must have heard it from the Apostle of Allah (peace\_be\_upon\_him). I think that the Apostle of Allah (peace\_be\_upon\_him) had not given up touching both of them but for the reason that they were not on the foundation of the House (the Ka'bah), nor did the people circumambulate (the House) beyond al-Hijr for this reason.

Book 10, Number 1873:

Narrated Safiyyah, daughter of Shaybah: When the Apostle of Allah (peace\_be\_upon\_him) had some rest at Mecca in the year of its Conquest, he performed circumambulation on a camel and touched the corner (black Stone) with a crooked stick in his hand. She said: I was looking at him.

Book 10, Number 1878:

Narrated Ya'la: The Apostle of Allah (peace\_be\_upon\_him) went round the House (the Ka'bah) wearing a green Yamani mantle under his right armpit with the end over his left shoulder.

Book 10, Number 1879:

Narrated Abdullah ibn Abbas: The Apostle of Allah (peace\_be\_upon\_him) and his Companions performed umrah from al-Ji'ranah. They went quickly round the House (the Ka'bah) moving their shoulders) proudly. They put their upper garments under their armpits and threw the ends over their left shoulders.

Book 10, Number 1882:

Narrated Umar ibn al-Khattab: Aslam said: I heard Umar ibn al-Khattab say: What is the need of walking proudly (ramal) and moving the shoulders (while going round the Ka'bah)? Allah has now strengthened Islam and obliterated disbelief and the infidels. In spite of that we shall not forsake anything that we used to do during the time of the Apostle of Allah (peace\_be\_upon\_him).

Book 10, Number 1883:

Narrated Aisha, Ummul Mu'minin: The Apostle of Allah (peace\_be\_upon\_him) said: Going round the House (the Ka'bah), running between as-Safa and lapidation of the pillars are meant for the remembrance of Allah.

Book 10, Number 1884:

Narrated Abdullah ibn Abbas: The Prophet (peace\_be\_upon\_him) wore the mantle under his right armpit with the end over his left shoulder, and touched the corner (Black Stone), then uttered "Allah is most great" and walked proudly in three circuits of circumambulation. When they (the Companions) reached the Yamani corner, and disappeared from the eyes of the Quraysh, they walked as usual; When they appeared before them, they walked proudly with rapid strides. Thereupon the Quraysh said: They look to be the deer (that are jumping). Ibn